

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 106**, MENTAL HEALTH SERVICES IN SCHOOLS, by Senator L. Fillmore.

Respectfully,

Deidre M. Henderson Chair

Voting: 4-0-4

5 SB0106.SC1.wpd 2/1/19 3:14 pm ahicks/AGH DC/MDA

Bill Number

Action Class

